



Project \_\_\_\_\_  
Item No. \_\_\_\_\_  
Quantity \_\_\_\_\_

## Model SSPE14, SSRS14 Solstice Supreme Pasta Electric Cooker and Rinse



Model SSPE14/SSRS14  
Shown with option: Single Basket Lift

### STANDARD FEATURES & ACCESSORIES

- Marine grade stainless steel tank
- Stainless steel exterior cabinet
- Digital Controller with 4 button Timer
- Drain "T" manifold standard on SSPE14 cooker/SSRS14 rinse station.
- Faucet on Rinse
- Manual Water Fill
- Tank overflow
- Tank overflow screen
- Drain screen
- Drain clean out rod
- Element rack (cooker)
- Removable basket hanger
- Cleaner sample packet
- 9" (22.9 cm) adjustable legs, easier to clean

### STANDARD SPECIFICATIONS

For High Production Pasta Cooker specify Pitco Model SSPE14 Electric Pasta cooker. High volume restaurants and multi-store chains can benefit from high production and lower annual maintenance and repair cost.

### CONSTRUCTION

- Marine grade stainless steel tank on cooker and rinse station.
- Welded tank with an extra smooth peened finish ensures easy cleaning.
- Cabinet exterior constructed of stainless steel
- 1-1/4" (3.2 cm) Full port opening drain valve
- Tank overflow prevents the water from flowing over the side of the tank and onto the floor.

### CONTROLS

- Digital Controller with precise temperature regulation for boil and simmer modes.
- Built in Countdown timer is capable of storing 4 menu items on controller.
- Integrated BOIL/SIMMER switch allows you to easily select the desired cooking mode.
- Controller has an audible high temp alarm.
- Temperature limit switch safely shuts off all heat if the upper temperature limit is exceeded.
- Low level liquid sensor.

### OPTIONS & ACCESSORIES (AT ADDITIONAL COST)

- ☐ Digital Control with 2 Button count down timer (no preset cook times)
- ☐ Regulated Mixing Valve (Includes unregulated and regulated flow knobs)
- ☐ Basket Lifts (Single or Dual)
- ☐ Rinse Tank Insulation
- ☐ 9" casters (22.9 cm)
- ☐ Small Bulk Pasta Basket Fine Mesh
- ☐ Large Bulk Pasta Basket Fine Mesh
- ☐ Oblong Basket
- ☐ 9 Individual Serving Baskets with Rack
- ☐ 6-1/4" Round Basket
- ☐ 4-7/8" Round Basket
- ☐ 4-7/8" Round Basket Fine Mesh
- ☐ 6 Foot Power Cord with Straight Blade Angle Plug (NEMA 15-50P) Domestic 3 Phase Units Only, Single Phase Units must be field wired directly.

Model SSPE14, SSRS14 Solstice Supreme Pasta Electric Cooker and Rinse

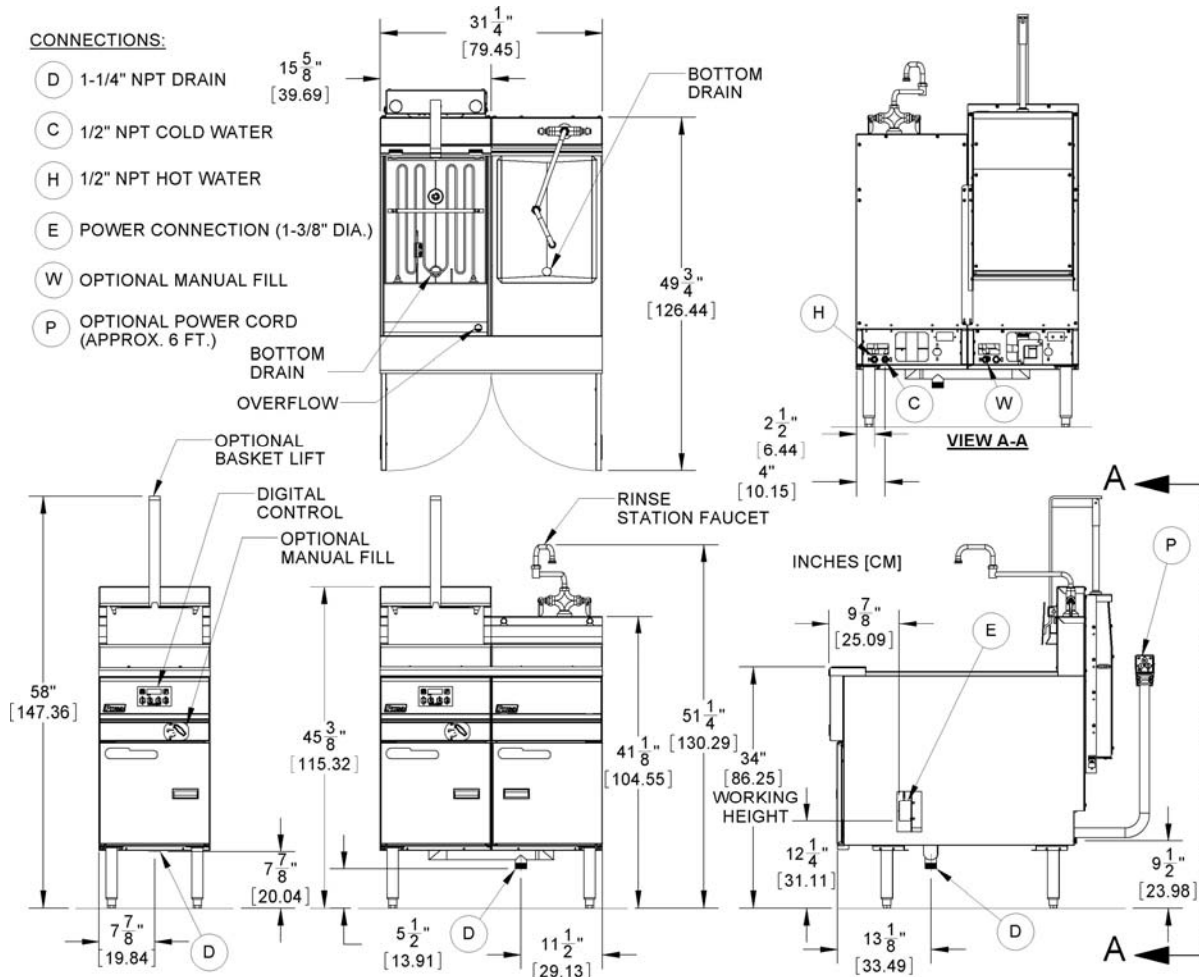


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# Model SSPE14, SSRS14 Solstice Supreme Pasta Electric Cooker and Rinse



| ELECTRIC PASTA COOKER and RINSE STATION SPECIFICATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                   |                                   |                |      |                                               |                              |      |             |                                             |                                  |          |             |          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------------------|----------------|------|-----------------------------------------------|------------------------------|------|-------------|---------------------------------------------|----------------------------------|----------|-------------|----------|
| Model                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                   | Cooking Area                      |                |      |                                               | Cook Depth                   |      |             |                                             | Water Capacity                   |          |             |          |
| SSPE14 (Cooker)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   | 14" x 18" (35.5 x 45.7")          |                |      |                                               | 11-1/4 in (28.6 cm)          |      |             |                                             | 12 gals (45.4 liters)            |          |             |          |
| SSRS14 (Rinse)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                   | 14" x 18" (35.5 x 45.7")          |                |      |                                               | 8-1/2" (21.6 cm)             |      |             |                                             | 10 gals (37.9 liters)            |          |             |          |
| ELECTRICAL REQUIREMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |                                   |                |      |                                               |                              |      |             |                                             |                                  |          |             |          |
| Nominal Amps<br>Per Line<br>(50/60HZ)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Volts             | Single Phase (2 wire+ground wire) |                |      |                                               | 3 Phase (3 wire+ground wire) |      |             |                                             | 3 Phase "Y" (4 wire+ground wire) |          |             |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   | 200V                              | 208V           | 220V | 240V                                          | 200V                         | 208V | 220V        | 240V                                        | 346/200V                         | 380/220V | 400/230V    | 415/240V |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | KW/Hr             | 11.6                              | 12.5           | 11.4 | 12.5                                          | 11.6                         | 12.5 | 11.4        | 12.5                                        | 11.6                             | 11.4     | 12.5        | 12.5     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Amps              | 58                                | 60             | 52   | 52                                            | 33                           | 35   | 30          | 30                                          | 19                               | 17       | 18          | 17       |
| <b>Note:</b> 1. Each Cooker requires its own separate power cord. 2. Pasta Cooker not available in 480V. 3. Domestic 3 Phase Units can be equipped with optional 6 Foot Power Cord with Straight Blade Angle Plug (NEMA 15-50P), Single Phase Units must be field wired directly.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                   |                                   |                |      |                                               |                              |      |             |                                             |                                  |          |             |          |
| CLEARANCES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                   |                                   |                |      |                                               |                              |      |             |                                             |                                  |          |             |          |
| Front min.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                   | Floor min.                        |                |      |                                               | Combustible material         |      |             |                                             |                                  |          |             |          |
| 30" (76.2 cm)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   | 6" (15.25 cm)                     |                |      |                                               | Sides min.                   |      | 6" (15.2cm) |                                             | Rear min.                        |          | 6" (15.2cm) |          |
| ELECTRIC PASTA COOKER and RINSE STATION SHIPPING INFORMATION (Approximate)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                   |                                   |                |      |                                               |                              |      |             |                                             |                                  |          |             |          |
| Model                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Shipping Weight   |                                   | Add for Lifts  |      | Shipping Crate Size H x W x L                 |                              |      |             | Shipping Cube                               |                                  |          |             |          |
| SSPE14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 177 Lbs (80.3 kg) |                                   | 35 lbs (16 kg) |      | 59 x 23 x 44 in (149.8 x 58.4 x 111.7 cm)     |                              |      |             | 34.6 ft <sup>3</sup> . (1.0m <sup>3</sup> ) |                                  |          |             |          |
| SSPE14/SSRS14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 212 Lbs (96.2 kg) |                                   | 35 lbs (16 kg) |      | 56 x 35.5 x 46.5 in (142.2 x 90.1 x 118.1 cm) |                              |      |             | 53.5 ft <sup>3</sup> . (1.5m <sup>3</sup> ) |                                  |          |             |          |
| SSRS14 (Rinse)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 136 Lbs (61.7 kg) |                                   | N/A            |      | 59 x 23 x 44 in (149.8 x 58.4 x 111.7 cm)     |                              |      |             | 34.6 ft <sup>3</sup> . (1.0m <sup>3</sup> ) |                                  |          |             |          |
| SHORT FORM SPECIFICATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                   |                                   |                |      |                                               |                              |      |             |                                             |                                  |          |             |          |
| Provide Pitco Model SSPE14 Electric Pasta Cooker or SSRS14 Rinse Station with faucet. Cooking unit shall use a digital controller to boil water for cooking pasta and to maintain precise simmer temperatures for rethermalizing. Provide the ability to set electronic timer in minutes and seconds for 4 menu times using 4 product keys. The tank shall be constructed of marine grade stainless steel with tank overflows and hold 12 gallons (45.4 liters) of water with bottom 1 1/4"- (3.2cm) full port drain. The rinse tank shall be constructed of marine grade stainless steel with tank overflows and hold 10 gallons (37.85 liters) of water with bottom 1 1/4"-(3.2cm) full port drain. Entire cabinet exterior shall be constructed of stainless steel. Provide accessories as follows: |                   |                                   |                |      |                                               |                              |      |             |                                             |                                  |          |             |          |
| TYPICAL APPLICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                   |                                   |                |      |                                               |                              |      |             |                                             |                                  |          |             |          |
| High production of dry and cooked pasta for individual and bulk preparation where space is a premium. The cooker is versatile in cooking a wide variety of pasta. The simmer mode is used to gently rethermalize cooked pasta or precooked foods prior to plating or pan sauteing.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                   |                                   |                |      |                                               |                              |      |             |                                             |                                  |          |             |          |



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